

ORPHEUM Tonight

Another Big Picture With a Punch, From the Fox Studio

"WORMWOOD"

By Marie Corelli
Produced by MARSHALL FARNUM.

A cast of renowned players—Splendid settings and scenery. A story founded on the terrible evils of Absinthe, the worst of all intoxicating drinks.
A PICTURE YOU WANT TO SEE—ADMISSION 5c and 10c.

Woman's Page

To Keep Contents of Stew Pan From Boiling Over—Other Kitchen and Household Hints—Cream of Tartar for Bleaching Faded Pink—Ribbon Parasols—Platinum and Gold en Naturel for Fall Jewelry—Brooches Again Prominent—Recipe for Mint Sauce.



KITCHEN HELPS.
Grease the upper edges of a stew pan with a bit of butter to prevent the contents of the pan boiling over, whether it be cereals, chocolate, sirup, or milk. To test tea, burn a small quantity on metal plate. Good tea will leave a small amount of ashes, the quantity increasing as the quality of the sample deteriorates. Add a few slices of raw potato if you have too much salt in the soup, then cook a few minutes longer. When knives become rusty put the blades in sweet oil for half an hour, then plunge them up and down in garden soil several times. Polish with fine emery cloth to make the blades brilliant. Never put a canary in a painted cage. He will pick the wire and imbibe the poison. When a canary droops and shows signs of asthma by wheezing feed him on boiled bread and milk, and mix flaxseed with his seed.

BLEACHING FADED PINK.
Make a strong solution of cream of tartar and when the powder has dissolved in the hot water, boil the article you would bleach in the solution. Keep the boiler covered, and at the end of half an hour remove from the fire and let the contents cool, still keeping the top on. Shake out the gown from time to time and put it back in the water to make sure that the solution reaches every part. Lastly, wring out the liquid and dry the gown in the hottest sunshine you can find, turning it often to expose the whole garment. Wash in the usual way when you have rinsed it in cold water.

RIBBON PARASOLS.
Dainty ribbon parasols, made of two-inch ribbon gathered around and around the top on white wash blonde, the end caught with a bunch of little ribbon roses, and the edge finished with two stiffly plaited narrow lace flounces, are very pretty and girlish looking to carry with lingerie dresses.



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These in pink and blue are the favorites; big bows to match are tied on the handles, and lingerie hats, ribbon trimmed or trimmed with ribbon roses, are worn with them.

JEWELRY THIS FALL.
Styles in jewelry to prevail in the fall of 1915, says Dry Goods, will be platinum and gold en naturel; the former especially good for diamond settings, not preventing the use of various colors of gold or the combination of enamel. Diminutive designs in all classes. Brooches are again prominent. Rings show stones cut out of the ordinary with designs running across the finger. Necklaces will be narrow and tight, with jeweled ornaments under the chin. Bracelets, flexible and bangles in narrow styles jeweled with diamonds and semi-precious stones; for evening elbow styles will be favored. Watches are worn in bracelets and will hang pendent from the neck, the main ornament in the chain being next to the watch. Hatpins are of small designs. Gold belt buckles mounted on leather or material like the dress will be smart. Lorgnettes from elaborately jeweled platinum to gold. Sleeve links will be loose links and short connections. Waist chains will be shown with a ring to which a seal, charm or locket may be attached to hang near the pocket.

MINT SAUCE.
Chop a handful of mint sprays fine; have ready half a cup of vinegar in which have been dissolved a tablespoonful of sugar and a dash of paprika. Stir the mint into this and serve before it wilts. The mint must be fresh and washed free from dust. If you buy it in the market clip the stems and put into a glass of fresh water as soon as it comes home. It ought to be crisp before it is chopped.

REV. RASSWEILER'S SUNDAY SERMON

Sunday evening in the First Methodist Episcopal church, Rev. C. F. Rassweiler who has been returned by the conference for another year, as pastor of the church, preached on Christ, the Answer to the Demand of the Human Mind for a Solution of the Problem of Existence. The text was John 14:6. "I am the way, the truth and the life." In part he said:

The universe about us like the ancient sphinx presents to the human mind for its explanations such a riddle as always challenges us to endeavor, but always leaves us unsatisfied except as we view it in the light of the Christian revelation. All systems of human philosophy either eventually find their focus in Jesus Christ or else prove their own inadequacy. Christ is the Master key to the riddle of existence. As the scientist sees deeper into the structure of the universe, he beholds that instead of it being mostly static, it is a constant swirl of atoms, a stream of change, a kaleidoscope of transformation, even the atoms being a little universe of swirling electrons. And the mind asks, "Is there nothing that changes not?" How could we know change without an unchangeable and eternal something as a basis of comparison? Then we note that as personalities we are not a part of this constant change. Our bodies change so that we eventually have an entirely different body, but we in our personalities are the same persons, more highly developed to be sure, but still we are conscious of an essential unity and continuity of being that is in marked contrast to the stream of change without us. In fact the scientist is not so sure as he used to be that the elements themselves are not transformable into other elements. From this we conclude that there is behind the whole cosmos an eternal mind that changes not and that gives unity to the whole. And this brings us to the revelation in Christ Jesus of an eternal personality who is the Alpha and Omega, the beginning and the end, who was in the beginning and who is the "same yesterday, today and forever." And this being is one of eternal and unchangeable love. The pragmatist attempts to solve the riddle of truth by proving things according to the rule that whatever works well must be true because evidently in harmony with the nature of things. But to meet the highest demand of the human mind this must mean that it succeeds in the highest and best sense, not only for the individual but for the race, not only physically but morally and spiritually, not only for time but for eternity. And this leads us to Christ, for he put

everything to the test of life, declaring that "by their fruits we should know them," and that if we kept his word we should know that the doctrine was true. He offered himself to the challenge of the pragmatist by saying, "Believe me for my very work's sake." In a truly pragmatic fashion he offered to the world not a system of philosophy, but a triumphant life.

For awhile it seemed that evolution or rather Darwinism had done away with the need of God, since the hypothesis of the struggle for existence and the survival of the fittest seemed to destroy the argument of design, and substitute chance variations the fittest of which survived. However evolutionists were still at a loss to account for an adequate first cause. What started the development and gave the cosmos such potency? How did vegetable and animal life originate in the first place when science admitted that there was a time when the earth was such a molten mass that no form of life could have existed upon it. And science still knows no other rule but this, "there can be no life without pre-existent life." Here a Creator is demanded. Besides even evolutionists are discovering that the law of the struggle for existence and chance slight variations are not enough to explain the process and progress of life's development. More emphasis is being put upon sudden and marked variations, "sports" or "mutations," and a changing development in the embryo corresponding to change in the environment, as well as in a progressive development leading upward to a final focus in the mental, moral and spiritual manhood and womanhood. This leads us again to a designing mind and brings us to the Christ who as the Son of Man is the exhibition of what is the goal of human development.

The materialist would explain the world as consisting of mere chemical and physical forces. However, he is speechless when confronted with the problem of how life could have started in a world where no life could have been previously, and also how we can account for our self-conscious personalities which are conscious of setting themselves over against the material universe as different, and which have such powers of consciousness, thought, feeling, aspirations, etc., which cannot be the product of matter. Materialism always stumbles to its fall over the problem of life and personality, and upon arising finds that this is the Christ the great personality, the life off the world. Back of our own personalities we must posit a supreme eternal personality from whom we alone we could have sprung, and this is "He in whom we live and move and have our being."

On the other hand idealism comes with the claim that back of all material things is the ultimate reality. The idea of Plato, or the absolute of Hegel. But there can be no thought without a thinker, and no absolute would have the power to produce a world without the power of volition. This again brings us to the problem of personality the thinker behind the thought, the Eternal Father revealed in Christ Jesus as the one who brought all things into being.

So the philosophy of personalism to which all philosophical thinking must at last turn, leads us to the feet of the Christ, the revelation of the creative, eternal, spiritual personality whom we call God and with whom we have to do.

GOVERNOR SPRY IS THREATENED
Salt Lake, Sept. 21.—"Under no circumstances will we allow him to be executed," said a telegram received yesterday by Governor Spry in reference to the Hillstrom case. The message, which purported to be from the workers of Illinois, was dated at Rockford, Ill. It declared further "that the Workers of America will not stand for the execution of Hillstrom, and they are prepared to lend their moral, financial, and if need be, their physical strength to save him from execution."

The telegram was one of more than 200 missives received yesterday by the governor, seeking to secure the release of the convicted murderer of J. G. Morrison, and his son, Arlin, in October, 1913. Some of the letters were written previous to the announcement of the decision of the board of pardons last Saturday, but the telegrams all indicated that the writers had had notice of that decision. That the campaign for Hillstrom is carefully organized and is being carried forward with precision is evidenced by the wide range covered by the list of postmarks, and one letter from London and another from Hindustan. Quick Action Necessary. The Salt Lake Telegram is specifically mentioned in one of the communications. This contained a clipping telling of a meeting held at Portland, Ore., September 12. The clipping read: "Joe Hill, the famous artist and song writer, is condemned to die on October 1. The master class of Utah declares he must die on that day. Quick action is necessary to save him." "Joe Hill said to the Salt Lake Telegram: "I am innocent of this crime, but if the people of Utah want to

LEAVES CONVENT FOR THE FOOTLIGHTS



Miss Mary Carroll. She has decided to enter a stage career. Against the protest of the nuns she became an actress. She has been successful in smaller cities, and this season has been engaged for the leading part in "Rolling Stones" at one of the principal New York theaters.

shoot me without giving me half a chance to state my side of the case, then bring on your firing squad; I am ready for you. I have lived like an artist and I shall die like an artist."

Was Political Offense.
An attorney from Florida writes that even though facts in the case may indicate that Hillstrom was "technically guilty," the offense was purely political, and there was no murder in his heart. "That's a fair sample of the misinformed basis on which this campaign is based," said John Hardy, secretary to the governor. "This man writes that it was a mere political offense to kill a grocer and his son in an attempt at robbery."

The man from Hindustan warns the governor that he, personally, will revenge Hillstrom. He declares that he cannot come to Utah until after the war, but that he will avenge the death of Hillstrom eventually. His name is not decipherable. In an anonymous letter from Winfield, Kan., the writer warns the governor to "look out for your own head," if he allows Hillstrom to be executed.

"A Grave Injustice."
"You will seal your own doom, for he that taketh up the sword, shall perish by the sword," writes W. R. Williams of Lyon, Ore. "You will be guilty of murder," writes another.

Secretary Hardy was rewarded in part for his labors by this gem in yesterday's mail. "If you allow Joseph Hillstrom to be stood against a wall and shot you will be doing him a grave injustice." One telegram was from the I. W. W. organization of Chicago, protesting against "the murder of Hillstrom" and demanding immediate pardon. Another was from Minneapolis to the same effect and claimed to represent 25,000 workers of that city.

Another letter from an Oregon labor organization declares Hillstrom is to be executed, not because of any crime, but because he was loyal to his class and was a thorn in the side of the capitalists.

DINNER GIVEN IN HONOR OF W. J. CARR

W. J. Carr, chief clerk of the Ogden district of the Railway Mail Service, was the guest of honor at a dinner given last night by President W. H. Watts of the Weber club. The affair was held at the Weber club and covers were laid for eighteen guests. A social hour followed the dinner. Mr. Carr succeeded W. D. Bangasser at the Ogden R. M. S. headquarters.

WOMAN IS SEVERELY BURNED BY GASOLINE

American Fork, Sept. 20.—Mrs. Lester Oakley was seriously burned about 4 o'clock this afternoon by an explosion of gasoline at her home in Alpine. In endeavoring to brighten up a smoldering fire in the stove, Mrs. Oakley poured upon it some gasoline from a can. Immediately there was an explosion and the contents of the can were thrown over her. Writhing in pain, Mrs. Oakley

screamed and brought her husband, who was near the house, to her aid. He tore the burning clothing from his wife's body as rapidly as possible, burning his hands in doing so. Mrs. Oakley was terribly burned about the body and face, all the hair being burned from her head. Neighbors gave first aid pending the arrival of a doctor from Lehi, who afterward said that the woman's injuries were extremely serious.

In addition to helping Mrs. Oakley, the neighbors put out a fire which had started in the kitchen, where the window curtains and blinds were in flames, started by the flying and burning gasoline.

TODAY'S BEAUTY SUGGESTIONS

Face powder simply covers up an unattractive complexion and leaves no lasting benefits. Those who have tried a simple spumax face lotion find it much better, as it removes skin discolorations, such as freckles and tan, and makes the skin smooth, white and velvety. This lotion is made by dissolving four ounces of spumax in one-half pint hot water, then adding two teaspoonfuls glycerine. This complexion beautifier does not rub off or show like powder, and gives a more refined appearance. It removes both shininess and sallowness, rapidly giving the skin a permanent healthy, youthful appearance.

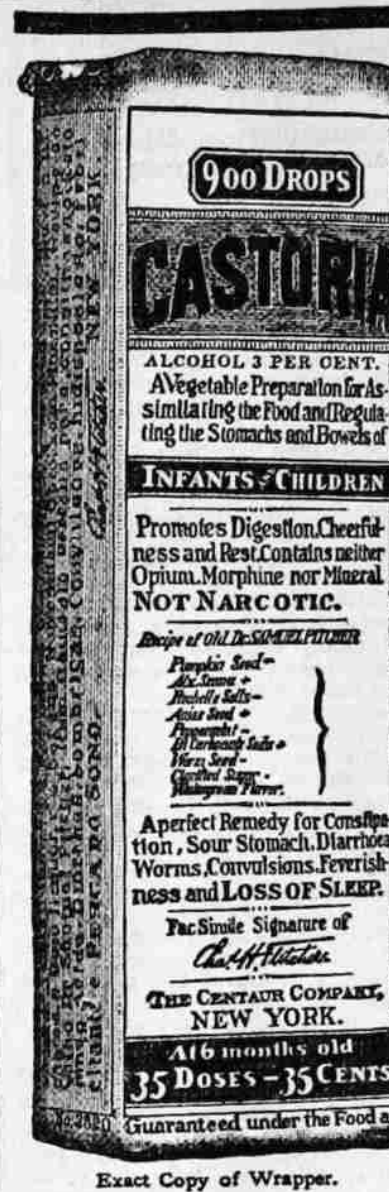
An especially fine shampoo for this weather can be had at trifling expense by dissolving a teaspoonful of canthrox in a cup of hot water. Pour slowly on scalp and massage briskly. This creates a soothing, cooling lather that dissolves and removes all dandruff, excess oil and dirt. Rinsing leaves the scalp spotlessly clean, soft and pliant while the hair takes on a glossy richness of natural color, also a fluffiness which makes it seem very much heavier than it is. After a canthrox shampoo arranging the hair is a pleasure.—Advertisement.

BEN R. GRAY SEEKS PLACE OF REGISTER

Boise, Ida., Sept. 20.—Ben R. Gray, former chairman of the Democratic state central committee, is a candidate for appointment as register of the Hailey land office, made vacant by the late death of John E. Williams. The announcement was made in Boise today. He is said to have the committee's endorsement, as well as that of the organization of his home county, Blaine, and many Democratic leaders in the southern and southwestern part of the state. Mr. Gray is not the only Democrat however, who has been mentioned for the appointment, although he is the only one known to have announced his candidacy. Other Democrats mentioned as possible timber from which the appointment might be made are W. E. Abrahams of Cassia county, residence at Burley; W. R. Hyatt of Minidoka county, residence at Rupert; Henry M. Hall of Lincoln county, residence at Shoshone; Don Reed of Lemhi county, former state senator, a resident of Salmon. It is said that practically every county in the Hailey district has a candidate for the appointment.

MOFFAT ROAD GOES TO NEW SYNDICATE

Denver, Colo., Sept. 20.—The control of the Moffat road has passed to a syndicate of Denver men, headed by Lawrence C. Phipps, and will be completed by them to Salt Lake City. Newman Erb, who was the principal



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pal figure in the reorganization of the road two years ago, has been forced to relinquish his stock at a profit.

Members of the local syndicate are, besides Mr. Phipps, Henry M. Porter, Gerald Hughes and Charles Boettcher.

The interest of these men in the road and the end of Mr. Erb's connection with it, became public today, when the voting trust under which the stock has been held was dissolved. The line is now controlled exclusively by Denver capital and work on the completion of the road will be vigorously pressed.

When the Erb interests reorganized the property and changed the name from the Denver, Northwestern & Pacific railroad to the Denver & Salt Lake, the property was incumbered by a first mortgage of \$35,000,000. This mortgage, which bears interest at five per cent, secures a bond issue for the same amount, which is due May 1, 1943.

The burden of discharging this obligation which was assumed by Mr. Erb will now fall upon the shoulders of the local syndicate.

BISHOP GLASS WILL GO TO THE COAST

Salt Lake, Sept. 20.—The Right Rev. Joseph S. Glass, C. M., D. D., bishop of Salt Lake, will leave today for Los Angeles to attend the funeral of the Right Rev. Thomas J. Conaty, bishop of Monterey and Los Angeles, who died Saturday at Coronado beach.

For twenty years Bishop Conaty had been the close friend and superior of Bishop Glass. When Bishop Glass was elevated to the episcopate one of the most tender and loving tributes was paid him by Bishop Conaty. Sorrowing clerical and lay Catholics met yesterday at St. Vibiana's cathedral in Los Angeles to arrange for the funeral of Bishop Conaty.

The funeral services will be held Friday morning at 9:30 o'clock, according to present plans, in St. Vibiana's cathedral. It is understood that Archbishop Edward J. Hanna of San Francisco will preach the sermon, and Bishop Thomas Grace of Sacramento will say the mass.

The body of Bishop Conaty was removed yesterday to the late home of the bishop on Burlington avenue. The prelate's body will lie in state at the residence until Thursday, when the casket will be transferred to St. Vibiana's cathedral.

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Read the Classified Ads.

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MAJOR SAYS MINE STORY IS ABSURD

Survivor of Steamer Hesperian Disaster Exhibits Piece of Steel Taken From Deck After Explosion.

Montreal, Sept. 21.—Major Herold Barre of a Canadian regiment, a survivor of the steamer Hesperian, today exhibited a piece of steel which he said he picked up on the deck of the Hesperian following the fatal explosion. The major declared the steel was part of a torpedo and termed the contention that the ship had struck a mine "absurd."

Major Barre, who was returning from service in Flanders, said that while Captain Main and other officers of the Hesperian showed coolness and courage after the ship was struck, the crew was far from competent. Thirty-six Canadian soldiers did valuable work in launching lifeboats and rescuing passengers. The major said all passengers and sailors should have been saved as he did not leave the ship until four hours after it was struck. He added that "everything seemed to go wrong and there was a great difficulty in launching the boats."

Culley Says:

Madonna Mia face powder keeps the face soft, velvety and beautiful. Madonna Mia perfume is a distinctly individual odor, it is 75 cents an ounce this week. The powder is 50c a box.

We are giving a dainty little vanity free with each purchase this week.

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Get the Genuine—see they are

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They Satisfy.

D.D.D. Soap

Prescription for Eczema
—for 15 years the standard skin remedy—
A liquid used externally—(not swallowed)—
the mildest of cleansers—keeps
tender and delicate skin always
clean and healthy.